

ANDAMAN AND NICOBAR ISLANDS ADMINISTRATION REGULATION 1979

4 1979 VETO JULY 1993) 993 ANI) NICOBAR (A IN UL 197) Promulgated by the President in the 'I hirtieth Yedr of the Republic of India. A Regulation to make provisions for the administraliou of the Union territory oi the Andaman and Nicobar Islands and fol rr!atters connected th.awith In execcisc of the ; owers conferred by urtiele 240 of the Constitution, tLe President is pleased (0 promulgate the following Regulation made by Lim CHAPTER 1 . (1) This Regulation liny be called the And,lmun (Ad nn nislratl•ou) Itcgulation, 19) 9. It extends to whole of the Union territory' and Nicobar Isl.uds Short title. tent •nd • eom- of Andaman and RI 3) It come into force on such date as the Central Government m•y, by 1, 'l.licalion in ti e Olllieial CGa:ctte, appoint. •uiati01i, unless lhe context ot'.ecwise requires,— •e Adjnil,istraL. r" llic•ans the •sadministrator of the Union t Islands a; potlitcd by the Presider • of Andaman Nicobar cl' the (b) the .\nÅamans Gazette; i'a•.ehayac consul ulcel Oiide,r sect 1011 1901; DeiiDiti ns. 401 2 (d) e ouncil" tho CouncxX oonotitutea under O ection 3 ; (e) "Union territory" meting the turrity 01' Åicobar COUNCIL ? radoeh U n on Land e • Constitution Counc txnd c ompooi•• t Ione Cegoox• of sae u.bux•uhip in certain 3. u oon rnaor be a f to r the commencement of this Åegulationj there be constituted •Council i' or the Union territory igting of— (a) the Admirßgrator; (b) the of the Houoe Of the opio ropx•ouentintt the tJnxon territory; d a) tho Chairman Of the Yort B Ioirt e senior Vice of the Board; twenty five persono to bo elected or nominuted ? rom tho a roag Of the Union territory opeci±ied in column (2) of tho 'liable below parracraph of the F i rot Schedu4. in the raanner gpeeifiud in that Schedule ; (e) one pore on. belonging to any o? the Behedulod Tribe o Of åÜidatnaneoe, Onceo and to be nominated by the and (f) one woman to be hominated by tho Administx•otor if no wom=n becomes member the Council of the forgo 14. e 4. pereon who a member of the Pradesh e oaneil under o Xauee (a) or 0 Iouse (b) c) of section 3, or who elected or nominate,i member under clause (d) o? the 30 id eecti to be ouch member when he ceases t be the A/LLini3tx•ator, member o? the Houze o? the of the Port Munif i 13 oard or, the e n.Lor Vice Chairman the pore E the cooe ta.ay be, cec.aeu to E oar hold the office, any, by virtue of which he elected or r.orr.inatod member 02 the C ounc Cil .0110 'i m•jnbevel/tp up 01 or by Vacsncie., LOL to invalicj"te acts or of Council. A person shall be disqualified for being or elected as, and jor being, a of (he Pradesh If lie Las li.curred or Incurs any specthed in I S 01' the Andanran and Nicobar Islands PanciK.YJls Regulation, 1 901: 4 or 1961. P covid cd thal a person slidii noe bc c:squallj'cd under this sccuon on lhe •e'councit his 110!oir•-', the by viitue 'if (shich he becomes, or has or us, such The Pradesh Council, unless soon:r dissolvd, shall continue for fou r from appointed for listt •nd no longer, the expira- the p. i of four ye,irs as a dissolution of the Pradesh ('ouncil : Provid:f of the Ad Illitiistrator VALI y, with the previous approval l'.-esldent, bs lil extVi'd the said penod by a pe' loci .or perlñns e u tljc aggreg;tte, cl.•ry such order shall be noujied in the Oil'cta! U..zctte. A or llic Pradesh C eleca•d or nominated •rider clause cl (t i)' his cilice such member bv (d) or clause intimal'ijg writ :rt• Lis ililention do so IO tie Administrator and such resignation shali 1 ske front tho d ate of Its receipt by the Adnministrator. (2) A casual in t IF nacrncb'A'i) of the Council under clause (d) or clause or clau-c of section shall be iil:ed oy election or nomination, as provisions of this Itegulation : Lhe case rmay bc a cordanee with Ill' Provided that member elected or nomin tted under this sub-section shall hold ollix only for (he remainder of the tecta of ottiee of the member whose pleo•e is eleaed nonlinated. 8. tEsery mernher (other than the Adinistr.itor) of l lie Pradesh Council shall, u e taking seat, make ibe before the Administrator or taking his scat, make anti sul»ctlbrc some appoi,ued in that by the Central Govtrnment, an oath or aifirmatlon according to tilt ft)' m for the purpose Ille Second Schedule. w. No oct or proceeding of the Pcade,h Council shall be invalid bv only of tle existence of any vacaecy its vuvunbccs or of any defect constitution ther:of. before behalf set out reason in the (1) 'Tlle• A Innistrntor siaall, flom to tune, sullil)j01i lhe Pradesh scs ions of Ccun- cil. Council to meet at such lime and place as he i hillks fit, but months • shall not intervencce between its last hitting in one se,sion the dale appointed Ior its M lil n?! nc•.Xt (2) Adliii[iistrator Ill j y, froilil tune 10 li,ne,— (a) prorogue the 10 nidesll Councit , 01' lhe i 'j•esldentl, dissolve t li. (b) (Council. l'ije I'ra jesll Council may discuss and mako reconnnendations to the Functions of 11. Prudreh Council. Admimstßilor Gi) matters acinunistrution, relating to the Union t' rrltory, involving ill so far as they general questions 01' policy and schernes of development relate to til utters enumerated the State List or in Concurrent List in lhe Sev Schedule to the Constitution (bj the five-year

that area.' (3) The representatives of any area in the Nicobar group of islands, other than the area, shall, until Panchayats are established in any such area, be elected by an electoral college of Captains of Tribals in the Union territory from the Captains of Tribals in that area. A representative of the, Nicobar area shall, until Panchayats are established in that area, be nominated by the Central Government. Explanation I.—In this paragraph and in paragraphs in relation to any area, it means one person to represent that area in the Pradeshi Council. • 3, the expression in this paragraph— and in Explanation 2. • 'Captains of Tribals' includes "Chief Captains of Tribals". 7. In order to Pradeshi Council— 3. If the Pradhans of the Panchayats or, in the case they be, the Captains of Tribals in Tribals shall elect the representatives of the area, the Government may, by notification in the Official Gazette, authorize in this behalf THE SECOND SCHEDULE (See Section 'b') of the Panchayats Act, 1954. • 4. The election of the representative, shall be by secret ballot and shall be conducted by such person as the Administrator, may, by notification in the Official Gazette, authorize in this behalf. THE SECOND SCHEDULE (See Section 'b') of the Panchayats Act, 1954. • 5. Every person elected to the Pradeshi Council for the Union territory of the Andaman and Nicobar Islands, do swear in the name of God that he will uphold the sovereignty and integrity of India and that he will faithfully discharge the duty upon which he is elected. • 6. See Section 10 of the Panchayats Act, 1954. • 7. A COUNSELLOR swear in the name of God solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established, that I will uphold the sovereignty and integrity of India, that I will faithfully and conscientiously discharge my duties as a Counsellor of the Union territory of Andaman and Nicobar Islands and that I will do so to the best of my ability in accordance with the Constitution and the law, without fear or favour, affection or ill-will." OF () ATIL or SECRECY COUNSELLOR "1, A B. do swear in the name of God—that I will not, directly or indirectly, communicate or reveal to any person or persons any matter which shall be brought under my consideration or shall become known to me as a Counsellor to the Administrator of the Union territory of the Andaman and Nicobar Islands except as may be required for the due discharge of my duties as such Counsellor." —1. • 2. • 3. • 4. • 5. • 6. • 7. • 8. • 9. • 10. • 11. • 12. • 13. • 14. • 15. • 16. • 17. • 18. • 19. • 20. • 21. • 22. • 23. • 24. • 25. • 26. • 27. • 28. • 29. • 30. • 31. • 32. • 33. • 34. • 35. • 36. • 37. • 38. • 39. • 40. • 41. • 42. • 43. • 44. • 45. • 46. • 47. • 48. • 49. • 50. • 51. • 52. • 53. • 54. • 55. • 56. • 57. • 58. • 59. • 60. • 61. • 62. • 63. • 64. • 65. • 66. • 67. • 68. • 69. • 70. • 71. • 72. • 73. • 74. • 75. • 76. • 77. • 78. • 79. • 80. • 81. • 82. • 83. • 84. • 85. • 86. • 87. • 88. • 89. • 90. • 91. • 92. • 93. • 94. • 95. • 96. • 97. • 98. • 99. • 100. • 101. • 102. • 103. • 104. • 105. • 106. • 107. • 108. • 109. • 110. • 111. • 112. • 113. • 114. • 115. • 116. • 117. • 118. • 119. • 120. • 121. • 122. • 123. • 124. • 125. • 126. • 127. • 128. • 129. • 130. • 131. • 132. • 133. • 134. • 135. • 136. • 137. • 138. • 139. • 140. • 141. • 142. • 143. • 144. • 145. • 146. • 147. • 148. • 149. • 150. • 151. • 152. • 153. • 154. • 155. • 156. • 157. • 158. • 159. • 160. • 161. • 162. • 163. • 164. • 165. • 166. • 167. • 168. • 169. • 170. • 171. • 172. • 173. • 174. • 175. • 176. • 177. • 178. • 179. • 180. • 181. • 182. • 183. • 184. • 185. • 186. • 187. • 188. • 189. • 190. • 191. • 192. • 193. • 194. • 195. • 196. • 197. • 198. • 199. • 200. • 201. • 202. • 203. • 204. • 205. • 206. • 207. • 208. • 209. • 210. • 211. • 212. • 213. • 214. • 215. • 216. • 217. • 218. • 219. • 220. • 221. • 222. • 223. • 224. • 225. • 226. • 227. • 228. • 229. • 230. • 231. • 232. • 233. • 234. • 235. • 236. • 237. • 238. • 239. • 240. • 241. • 242. • 243. • 244. • 245. • 246. • 247. • 248. • 249. • 250. • 251. • 252. • 253. • 254. • 255. • 256. • 257. • 258. • 259. • 260. • 261. • 262. • 263. • 264. • 265. • 266. • 267. • 268. • 269. • 270. • 271. • 272. • 273. • 274. • 275. • 276. • 277. • 278. • 279. • 280. • 281. • 282. • 283. • 284. • 285. • 286. • 287. • 288. • 289. • 290. • 291. • 292. • 293. • 294. • 295. • 296. • 297. • 298. • 299. • 300. • 301. • 302. • 303. • 304. • 305. • 306. • 307. • 308. • 309. • 310. • 311. • 312. • 313. • 314. • 315. • 316. • 317. • 318. • 319. • 320. • 321. • 322. • 323. • 324. • 325. • 326. • 327. • 328. • 329. • 330. • 331. • 332. • 333. • 334. • 335. • 336. • 337. • 338. • 339. • 340. • 341. • 342. • 343. • 344. • 345. • 346. • 347. • 348. • 349. • 350. • 351. • 352. • 353. • 354. • 355. • 356. • 357. • 358. • 359. • 360. • 361. • 362. • 363. • 364. • 365. • 366. • 367. • 368. • 369. • 370. • 371. • 372. • 373. • 374. • 375. • 376. • 377. • 378. • 379. • 380. • 381. • 382. • 383. • 384. • 385. • 386. • 387. • 388. • 389. • 390. • 391. • 392. • 393. • 394. • 395. • 396. • 397. • 398. • 399. • 400. • 401. • 402. • 403. • 404. • 405. • 406. • 407. • 408. • 409. • 410. • 411. • 412. • 413. • 414. • 415. • 416. • 417. • 418. • 419. • 420. • 421. • 422. • 423. • 424. • 425. • 426. • 427. • 428. • 429. • 430. • 431. • 432. • 433. • 434. • 435. • 436. • 437. • 438. • 439. • 440. • 441. • 442. • 443. • 444. • 445. • 446. • 447. • 448. • 449. • 450. • 451. • 452. • 453. • 454. • 455. • 456. • 457. • 458. • 459. • 460. • 461. • 462. • 463. • 464. • 465. • 466. • 467. • 468. • 469. • 470. • 471. • 472. • 473. • 474. • 475. • 476. • 477. • 478. • 479. • 480. • 481. • 482. • 483. • 484. • 485. • 486. • 487. • 488. • 489. • 490. • 491. • 492. • 493. • 494. • 495. • 496. • 497. • 498. • 499. • 500. • 501. • 502. • 503. • 504. • 505. • 506. • 507. • 508. • 509. • 510. • 511. • 512. • 513. • 514. • 515. • 516. • 517. • 518. • 519. • 520. • 521. • 522. • 523. • 524. • 525. • 526. • 527. • 528. • 529. • 530. • 531. • 532. • 533. • 534. • 535. • 536. • 537. • 538. • 539. • 540. • 541. • 542. • 543. • 544. • 545. • 546. • 547. • 548. • 549. • 550. • 551. • 552. • 553. • 554. • 555. • 556. • 557. • 558. • 559. • 560. • 561. • 562. • 563. • 564. • 565. • 566. • 567. • 568. • 569. • 570. • 571. • 572. • 573. • 574. • 575. • 576. • 577. • 578. • 579. • 580. • 581. • 582. • 583. • 584. • 585. • 586. • 587. • 588. • 589. • 590. • 591. • 592. • 593. • 594. • 595. • 596. • 597. • 598. • 599. • 600. • 601. • 602. •