

Updated Vide E.C. Resolution No. EC-2017 (I):18, dated: 10.03.2017;
Notification No. 03/L&O/RO/JMI/2017, dated: 1.05.2017

Ordinance 6 (VI)

RESERVATION OF SEATS AND OTHER SPECIAL PROVISIONS FOR ADMISSION

Subject to such direction (s) as may be issued by the Majlis – i – Talimi (Academic Council) from time to time, reservation of seats in various Courses as also special provisions for certain categories, and procedures to be adopted for purposes of admissions therein, shall be in accordance with the provisions laid out herein below.

1.0 Muslim Minority

1.1 Vide Judgment dated 22.2.2011 in Case No. 1443 of 2006 (along with connected petitions), the Jamia Millia Islamia, has been declared a Minority Educational Institution under Article 30 (1) of the Constitution of India read with Section 2 (g) of the National Commission for Minority Educational Institutions Act by the Commission. As a consequence thereof, the University shall provide for the following reservations:

- i.) 30 % of the total number of seats in each course shall be earmarked for the applicants who are Muslims.
- ii.) 10 % of the total number of seats in each course shall be earmarked for the Women applicants who are Muslims.
- iii.) 10 % of the total number of seats in each course shall be earmarked for the applicants of “Other Backward Classes” (OBCs) and Scheduled Tribes who are Muslims, as per the list notified by the Central Government.

1.2 For purposes clarification, as and when seats are vacant in any course from amongst the 10 % of the total number of seats earmarked as per para 1.1 (ii) and (iii) above, such vacant seats shall stand transferred to the category of general Muslim applicants, as envisaged in Para 1 (1.1) (i) of this Ordinance.

2.0 Persons with Disabilities

5% seats in all programmes in the Jamia Millia Islamia shall be reserved for the physically challenged persons in accordance with the provisions of The Rights of Persons with Disabilities Act, 2016 under the following categories {to the extent of 1% each, and interchangeable intra in case of non availability of eligible Applicants}:

- i) Blindness and low vision;
- ii) Deaf and hard of hearing;
- iii) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy;
- iv) Autism, intellectual disability, specific learning disability and mental illness;
- v) Multiple disabilities from amongst persons under clauses (i) to (iv) including deaf-blindness.

The persons with benchmark disabilities shall be given an upper age relaxation of five years for admission in higher education courses.

Candidates under this category will be given relaxation to the extent of 5% marks in the qualifying examination.

Unless and otherwise provided, only such candidates shall be considered under this category who are suffering from not less than 40% of disability as certified by a competent medical authority.

Provided that in the Faculty of Dentistry, 5% seats of the annual sanctioned intake capacity shall be filled by candidates with locomotory disability of lower limbs between 50% to 70% will be considered. In case of unavailability of such candidates, unfilled seats in this 5%

quota shall be filled up by persons with locomotory disability of lower limbs between 40% to 50% before they are included in the annual sanctioned seats for General Category candidates as per the DCI Gazette notification.

It is clarified that the maximum prescribed period for passing the examination of a course shall be extended by two years for candidates in this category. However, in exceptional cases, the Shaikhul lamia (Vice-Chancellor) may further extend the said period by one more year.

3.0 Internal (Jamia) Students

“5% seats in all Undergraduate Degree/Diploma/ Certificate programs shall be filled by internal students of Jamia who have passed their qualifying examination (X or XII) from Jamia Schools as regular students”.

Note: Students permitted to appear in various examinations of Jamia as Private Candidates/Distance mode, shall not be entitled for consideration under the Internal (Jamia) category.

4.0 4.1 Special provision for Admission:

Outstanding Players

- (a) Seats in various courses shall be reserved or special provisions be made for certain categories of candidates, and procedure to be adopted for purpose of admission as per details given below or as may be decided from time to time by the Majlis-i-Talimi (Academic Council).
- (b) Relaxation to the extent of 5% of marks in the aggregate or in the subject concerned, as the case may be will be given to such candidates.
- (c) Such students will be nominated by the Shakhul Jamia (Vice-Chancellor) over and above the seats allotted to each course on the recommendation of the Games & Sports Committee.
- (d) There shall be no such provision of admission for outstanding sports persons in courses in the Faculties of Engineering & Technology, Architecture & Ekistics, Dentistry, Centre for Physiotherapy & Rehabilitation Science, AJK MCRC and in other courses as prescribed by Academic Council from time to time.
- (e) Undertaking from the sports men/sports women on a Rs. 50/- stamp paper:
 - (i) All the sports persons selected for admission under sports quota shall have to give an affidavit for their conduct/participation in practice /representing university team on being selected to do so, before they are admitted.
 - (ii) All the original sports certificates shall be kept in the custody of Office of the Games & Sports for at least one year.
 - (iii) At the time of submission of admission form under sports category, a trial slip containing the photograph of the player shall be issued which the candidate has to bring at the time of the trial.
- (f) Admission under sports category is confined the following games: Athletics, Badminton, Basketball, Boxing, Cricket, Football, Hockey, Shooting, Table Tennis, Tennis, Volley ball & Wrestling.

4.2 Kashmiri migrants

- i) Kashmiri migrants are required to apply and go through the entire admission process. Their admission will be considered over and above not exceeding 5% of the total seats in the program and not exceeding one seat in programs offered by Faculty of Engineering & Technology, Faculty of Architecture, AJK Mass Communication Research Centre, Faculty of Law, Faculty of Education, and Centre for Physiotherapy and Rehabilitation Sciences.
- ii) There shall be no such provision for admission under the category of Kashmiri Migrants in the Bachelor of Dental Surgery (BDS) program.

- iii) Candidates seeking admission under this category will not be required to submit domicile certificate. However, they will have to submit a certificate in support of their claim of being Kashmiri Migrants obtainable from the registered Divisional Commissioner, of the concerned State/Union Territory.

4.3 N. C. C. Cadets

(a) Relaxation to the extent of 5% of marks in the aggregate or in subject concerned, as the case may be, will be given to N.C.C. Cadets having the following N.C.C. Certificates for admission to all courses :

- (i) "A" or "B" Certificate for admission to undergraduate courses.
- (ii) "C" Certificate for admission to a postgraduate course.

(b) The relaxation of marks on the basis of NCC Certificate shall be permissible on the production of the concerned certificate duly verified by the NCC Officer of the Jamia.

4.4 N. S. S. Volunteers

N. S. S. volunteers who have attended two 7 days' Special Camps and one National Integration Camp or Republic Day Camp may be provided a relaxation of 2% marks in the aggregate or in the subject concerned as the case may be, for admission to all courses. Relaxation of marks given on the basis of NSS certificates shall be permissible on the production of relevant Certificates duly verified by NSS Programme Coordinator of the Jamia.

4.5 Urdu Medium Candidates

- (a) A specified number of seats in Urdu medium sections in B. Ed., B. Ed. Nursery, B. Ed. Special Education, Diploma in Elementary Teacher Education and BFA in Art Education may be provided to prepare teachers for Urdu medium schools.
- (b) The candidates applying for admissions in Urdu medium should have passed High School or a higher examination from a recognized Board/University with Urdu as an optional subject.
- (c) Candidates having acquired qualification equivalent to Class X and above from a Madrasa recognized by Jamia Millia Islamia will be eligible for admission against Urdu medium seats.
- (d) Candidates having passed Elementary/ Easy Urdu and candidates possessing Urdu Proficiency Certificate(s) from Institutions other than recognized Boards/Universities (such as Urdu Academy, Jamia Urdu Aligarh, NCPUL etc.) will not be considered eligible for admission against Urdu medium seats.

4.6 General Guidelines

- 4.5.1 Unless otherwise provided for, the candidates seeking admission under the above noted categories shall be required to fulfil the prescribed conditions of the admission requirement of the course.
- 4.5.2 The relaxation in the minimum prescribed percentage of marks in the qualifying examination for admission to a course shall be permissible only in one of the categories.
- 4.5.3 If a candidate in the reserved category qualifies for admission in the "general" category he/ she shall be transferred to the "general" category.
- 4.5.4 Save in terms of the contents of para 1 (1.2) hereinabove, wherever seats in the reserved category remain vacant owing to non – availability of eligible and qualified candidates, such seats shall be filled by applicants from general category.
- 4.5.5 The relaxation of marks as provided in Para 4.2 (a) [NCC] and 4.3 [NSS] will not be applicable to the candidates applying for the admission to the courses offered by the Faculty of Architecture & Ekistics, Engineering & Technology, Dentistry and Part – Time/ Evening courses in Jamia.

- 4.5.6 Students admitted on the basis of Outstanding Players will have to participate in Games and Sports and represent the University as and when required for the duration of the course.
- 4.5.7 Students admitted on the basis of NCC/ NSS will have to continue to participate in the given activity for a minimum period of one year or for such period (s) as directed by the Majlis – i – Talimi (Academic Council) from time to time.

