

CITIZENSHIP (AMENDMENT) RULES 2016

RECD. NO. D. 7qå Che Gazette of •tidia 8801 No. 8801 EXTRAORDINARY PART 11 Section 3—Sub-section (i) PUBLISHED BY AUTHORITY 23, 2016/+1v 2, 1938 NEW DELHI, FRIDAY DECEMBER 23, 2016/ PAUSA 2, 1938 23 2016 1955 (1955 Tr 57) 18 2009 -a-a-rfr t, apa-ft: (1) 2016 2. avrfr7rrTfi-qg, 2009 11 (3) -#n-i) q--åfirr 3R---ffq-f?9Afi 38 () , , a-r-q-räQT q-r-f*a-17 TTF+r 4-1-4-ff , q-a--æz -O, q-r " 5883 GI/2016 2 THE GAZETTE OF INDIA : EXTRAORDINARY IP ART [I—SEC. 30]] (ii) (i) R-zn:r, 2009 38 (i) "(* 2009 38 (ii) <Fa-ra-7" (i) fi•rq..... 2009 38 (ii) (i) fizrq..... 2009 38 (ii) (i) "(i RAW... HN*Z)" a-zn:r, 2009 38 srrfåTT (1) 5(1) 5(1) (q) (ii) (2) err-T 5(1) (D 100 100 500 5,000 30)] 2. (ii) (3) 5(1) F) 5(4) _ at-a, i•q-ri) (ii) (ii) (4) 5(1) (S.) 5(1) F) (ii) (5) 5(1) (ü) - fr a-PT 6(1) (ii) 100 100 500 10,000 100 100 250 3,000 100 100 500 5,000 500 5,000 100 100 1 ,500 13,500 3 500 15,000 500 4,000 FT. 11] 4 THE GAZETTE OF INDIA : EXTRAORDINARY IP ART [I—SEC. 30]] - R. 124(3T), dl+rq 25 2009 ...fr 35(3T), 16 2015 MINISTRY OF HOME AFFAIRS NOTIFICATION New Delhi, the 23rd Decelnber, 2016 G.S.R.1168(E) — . In exemise of the powers conferred by section 18 of the Citizenship Act, 1955 (57 of 1955), the Central Government hereby makes the following rules further to amend the Citizenship Rules, 2009, namely: 1. (1) These rules may be called the Citizenship (Almendlnent) Rules, 2016. (O They shall come into force on the date of their publication in the Official Gazette

2. In the Citizenship Rules, 2009 (hereinafter referred to as the said Rules) rin rule 11, in sub-rule (3, the following proviso shall be inserted, namely: 3."Provided that in respect of an application submitted by any petson belonging to minority community in Afghanistan, Bangladesh and Pakistan (namely, Hindus, Sikhs, Buddhists, Jains, Parsis and Christians), in the absence of the Collector, an officer not below the rank of the Sub-Divisional Magistrate authorised in writing by the Collector, may administer to the applicant the oath of allegiance. . In rules 38 of the said Rules, in sub-rule (1) after the proviso, the following poviso shall be inselled, namely: "Provided further that in respect of an application submitted by any person belonging to minority community in Afghanistan, Bangladesh and Pakistan (namely, Hindus, Sikhs, Buddhists, Jains, Parsis and Christians), in the absence of the Collector, Deputy Cotmmissioner or the District Magistlate, the application or declmation may be signed in the presence of, or the oath adlninistered by, an officer not below the rank of the Sub-Divisional Magistrate auth0lised in wiiting by the Collector, or Deputy C0lnmissioner or the District Magistrate, as the case Inay be

4. In Schedule I to the said Rules, (a) in Form 11, (j in the sentence under asterisk (*) marks, the words and brackets "before whom the registration, declaration or oath of allegiance is made or taken (i.e. the Collector, Deputy Commissioner, District Magistrate) shall be omitted: (ii) under the entries 'elating to Docmnents to attached with the application by the applicant, pmagraph 4 shall be omitted; (b) in Form Ill, (j in the sentence under asterisk (*) marks, the words and brackets "before whom the registration, declaration or oath of allegiance is made or taken (i.e. the Collector, Deputy Commissioner, District Magistrate) shall be omitted: (ii) under the entries 'elating to Docmnents to attached with the application by the applicant, pmagraph 5 shall be omitted; (c) in Form IV, (j in the sentence under astelisk (*) Inarks, the words and backets 'before wh0ln the registlation, declaration or oath of allegiance is Inade or taken (i.e. the Collector, Deputy C0lnmissioner, District Magistrate) shall be omitted; (ii) under the entries relating to Documents to be attached with the application by the applicant, paragraph 4 shall be omitted: (d) in Form V, (j in the sentence under astelisk (*) Inarks, the words and backets 'before wh0ln the registlation, declaration or oath of allegiance is Inade or taken (i.e. the Collector, Deputy C0lnmissioner, District Magistrate) shall be omitted; (ii) under the entries relating to Documents to be attached with the application by the applicant, paragraph 4 shall be omitted: (e) in Form VI, 5 (j in the sentence under asterisk (*) marks, the words and brackets *before whom the registration, declaration or oath of allegiance is made or taken (i.e. the Collector, Deputy Commissioner, District Magistrate) shall be omitted; (ii) under the entries relating to Documents to be attached with the application by the applicant, paragraph 4 shall be omitted; (0 in Form VII, — (j in the sentence under asterisk (*) marks, the words and brackets "before whom the registration, declaration or oath of allegiance is made or taken (i.e. the Collector, Deputy Commissioner, District Magistrate) ' shall be omitted; (ij under the entries relating to Documents to be attached With the application by the applicant, paragraph 3 shall be omitted; (g) in Form V Ill, under the

entries relating to Documents to be attached with the application by the applicant, paragraph 3 shall be omitted

5. In Schedule IV to the said Rules, for serial numbers 1 and 2 and the entries relating thereto, the following serial numbers and entries shall be substituted, namely: No. Matter in which fee is to be taken Amount of fee Registration as a citizen Of India under section 5 Of the Act (l) Under section 5(l)(a) and (a) in respect of persons belonging to minority Afghanistan, Bangladesh and Pakistan (namely, Buddhists, Jains, Parsis and Christians) (i) With the application (ii) Grant of certificate Of registration (b) for all others notcovered under (a) above— (i) With the application (ii) Grant of certificate of registration (2) Under section 5(1) (c) (a) in respect of persons belonging to minority Afghanistan, Bangladesh and Pakistan (namely, Buddhists, Jains, Parsis and Christians) (i) With the application (ii) Grant of certificate of registration O)) for all others not covered under (a) above— community in Hindus, Sikhs. community in Hindus, Sikhs, community in Hindus, Sikhs, In India 100 100 500 5,000 100 100 500 10,000 100 Elsewhere 500 15,000 (i) With the application (ii) Grant of certificate Of registration (3) Under section 5(1) (d) and 5(4) (a) in respect of persons belonging to Afghanistan, Bangladesh and Pakistan Buddhists, Jains, Parsis and Christians) (i) With the application (ii) Grant Of certificate Of registration (b) for all others not covered under (a) above— minority (namely 6 z. THE GAZETTE OF INDIA : EXTRAORDINARY (i) With the application (ii) Grant of certificate of registration (4) Under section 5(1)(e) and 5(1)(f) (a) in respect of persons belonging to Afghanistan, Bangladesh and Pakistan Buddhists, Jains, Pmsis and Christians) (i) With the application (ii) Grant of certificate of registration (b) for all others not covered under (a) above (i) With the application (ii) Grant of certificate of registration (5) Under section 5(l)(g) (i) With the application (ii) Grant of certificate of registration IP ART 11 250 3,000 100 100 500 5,000 500 5,000 100 100 13,500 —SEC. 30)] 500 4,000 minority (nmnely, colnmunity in Hindus, Sikhs, Naturalisation as a citizen of India under section 6(1) of the Act— (a) in respect of persons belonging to minority community in Afghanistan, Bangladesh and Pakistan (namely, Hindus, Sikhs, Buddhists, Jains, Parsis and Christians) (i) With the application (ii) Grant of certificate of registration (b) for all others not covered under (a) above (i) With the application (ii) Grant of certificate of registration IF .No. 26030/266/2014-IC-III MUKESH MITTAL, Jt. secy. Note.—The principal 'ules were published in the Gazette of India, Extraordinary, vide notification number G.S.R. 124 dated the - and G.S.R. 35(E), dated the 25th February, 2009 and subsequently amended vide notification null)bels - 16th January, 2015. Uploaded by Dte- of Printing at Government of India Press, Ring Road, Mayapuri, New Delhi-110064 and Published by the Controller of Publications, Delhi-110054. Nishok Pula Date Kumar Paria Is:s20 +0530'