

- 2015.”
- 2001.”

□

d`f`k fodkl ,oa fdlku dY;k.k rFkk tSo izkS|ksfxdh

foHkkx ea=ky;] egkunh Hkou] uok jk;iqj vVy uxj

vVy uxj] fnukad 15 uoEcj 2022

vf/klwpuk

Ø-@6325@,Q&11@11@2021@14&2— NRRhlx<+ d`f`k mit eaMh vf/kfu;e] 1972
¼Ø- 24 lu~ 1973½ dh /kkjk 79 }kjk 'kfDr;ksa dks iz;ksx esa ykrs gq,] jkT; ljdkj] ,rn~}kjk]
NRRhlx<+ d`f`k mit eaMh ¼eaMh fuf/k] ys[kk rFkk jkT; foi.ku lsok ds xBu dh jhfr rFkk vU;
fo"k;½ fu;e] 1980 esa fuEufyf[kr la'kks/ku djrh gaS] vFkkZr~%&

la'kks/ku

mDRk fu;eksa esa]&

fu;e 7 ds mi&fu;e ¼1½ ds LFkku ij] fuEufyf[kr mi&fu;e izfrLFkknfir fd;k tk;s] vFkkZr~%&

^^¼1½ izR;sd eaMh lfefr viuh dqy izkfIr;ka ¼vuqKfIr Qhl rFkk eaMh Qhl½ ds 15% dks
vkjF{kr fuf/k ds :i esa j[ksxh%

ijUrq lapkyd dks ;g 'kfDr gksxh fd og izfr'kr lhek dks 20% vf/kdre ds v;/khu jgrs gq, c<+k
ldsxA**

NRRhlx<+ ds jkT;iky ds uke ls rFkk vkns'kkuqlkj]

ds-lh-iSdj] la;qDr lfpo-

vVy uxj] fnukad 15 uoEcj 2022

Ø-@6325@,Q&11@11@2021@14&2— Hkkjr ds lafo/kku ds vuqPNsn 348 ds [k.M
¼3½ ds vuqLj.k esa bl foHkkx dh vf/klwpuk dzeakd@6325@@,Q&11@11@2021@14&2
fnukad 15&11&2022 dk vaxzsth vuqokn jkT;iky ds izkf/kdkj ls ,rn~}kjk izdkf'kr fd;k tkrk gSA

NRRhlx<+ ds jkT;iky ds uke ls rFkk vkns'kkuqlkj]

ds-lh-iSdj] la;qDr lfpo-

Atal Nagar, the 15th November 2022

NOTIFICATION

No./6325/F-11/11/2021/14-2.— In exercise of the powers conferred by Section, 79 of the Chhattisgarh
Krishi Upaj Mandi Adhiniyam, 1972 (No. 24 of 1973), The State Government, hereby, makes the following
amendment in the Chhattisgarh Krishi Upaj Mandi (Mandi Nidhi, Lekha Tatha Rajya Vipnan Sewa Ki Gathan Ki
Riti Tatha Anya Vishaya) Niyam, 1980, namely:-

AMENDMENT

In the said rules,-

For sub-rule (1) of rule 7, the following sub-rule shall be substituted, namely:-

"(1) Every market committee shall keep 15% of its gross receipts (license fees and market fees) as a reserve fund:
provided that the Director shall have the power to increase the limit of percentage subject to a maximum
of 20%"

By order and in the name of the Governor of Chhattisgarh,
K.C. PAIKARA, Joint Secretary.