

CG NAGARPALIKA SHIKSHAKARMI RECRUITMENT AND CONDITIONS OF SERVICE RULES 2008

30-5-2011. 2029 1933 2015 23 1956) 433 1961 37 1961) 9S (*) from 2008 349.7m (71) -ä--aT(fi#fil 467 468 20 2011 3--FA gm 15 3iq t, 20 2011 348 (3) 4-42/18/2006 20-07-2051 Raipur, the 20th July 2011 N(JTFICATION No. F exercise of the powers conferred by section 58 read With Section 433 of Chhattisgarh Municipal Corporation Act, 1956 (No. 23 of 1956) and Section 95 read with Section 355 of the Chhattisgarh Municipalities Act, 1961 (No. 37 of 1961) the State Government, hereby makes the following amendment in the Chhattisgarh Nagarpalika Shikshakarmi (Recruitment and Conditions Of Service) Rules. as namely .— AMENDMENT In the said rules :— After clause (a) of sub-rule (7) of Rule 6, the following clause shall be added, namely "(b) Selection committee for appointment of Shikshakarmi . (one) (two) (three) Joint Director/Dy. Director, Urban Administration & Development or officer appointed by the Commissioner/Director, Urban Administration & Development, C.G. Raipur who is not below the rank of Deputy Director. Distt. Education Officer/Asstt. Commissioner, Tribal Development. Commissioner/Chief Municipal Officer of the concerned Municipal Corporation/Municipality/Nagar Panchayat. President Member The process or selection will be made on basis of merit list prepared by the selection committee as per the provision prescribed by the government in this behalf. All other remaining works related to selection shall be performed and any objection raised regarding selection process shall be considered by the Appointing authority. Selection committee shall submit the select list to the appointing authority issuing orders and if the appointments are not made within 15 days of time by the appointing authority, then appointment proceedings shall be drawn by the Commissioner of concerned Municipal (Union) Commissioner or the Chief Municipal Officer of Municipalities/Nagar Panchayat. By order and in the name of the Governor of Chhattisgarh. 111'ENDRA SHUKLA. Deputy Secretary. gm aca _