

PUNJAB MUNICIPAL CORPORATION SERVICES (RECRUITMENT AND CONDITIONS OF SERVICE) (AMENDMENT) RULES, 2022.

GOVERNMENT OF PUNJAB DEPARTMENT OF LOCAL GOVERNMENT (LOCAL GOVERNMENT-I BRANCH) (PUNJAB MUNICIPAL BHAWAN, PLOT NO. 3, SECTOR 35-A, CHANDIGARH) The Notification April, 2022 No. 06/02/2021-2LG1/ 617 — In exercise of the powers conferred by sub-section (2) Of section 71 of the Punjab Municipal Corporation Act, 1976 (Punjab Act No. 42 of 1976) and all Other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Municipal Corporation Services (Recruitment and Conditions of Service) Rules, 1978, namely :- 1. RULES (I) These rules may be called the Punjab Municipal Corporation Services (Recruitment and Conditions of Service) (Amendment) Rules, 2022. (2) They shall come into force on and with effect from the date of their publication in the Official Gazette. 2. Sr. No. 5 17 In the said rules, for Appendix 'B', the following Appendix shall be substituted, namely:- Name of Service Punjab Service of Corporation Senior Assistants/ Inspectors Punjab Service of Corporation Head Draftsmen (a) (b) (c) APPENDIX 'B' [See rule 5 Qualification of Direct recruitment Graduation with 50% marks from a Government recognized University or Institution. Qualifr Punjabi and English typewriting test (at a typewriter or a computer) at a speed of 30 words per minute; and Possess at least one hundred and twenty hours course with hands on experience in the use of Personal Computer or Information Technology in office productivity applications or Desktop publishing applications from Government recognized institution or a reputed institution, which is ISO 9001 Certified. Or Possess a computer Information Technology Course equivalent to 'O' level certificate of Department of Electronics, accreditation of computer Courses (DOEACC) of Government of India. Pay scale as per 7th CPC/pay matrix and report of in house committee. (Minimum pay Admissible 35400/- 35400/- Diploma in Civil Engineering or Certificate in Civil Draftsman or its equivalent from the State Board of Technical Education, Punjab or from any other recognised institution or Higher Qualification in the relevant field from a recognised institution. AND An experience for a minimum period of four years working as a Draftsman in a Municipal Corporation/ Municipal Council/ Nagar Panchayat/ Improvement Trust or a Department of Government. 18 19 21 Punjab Service of Corporation Draftsmen Punjab Service of Corporation Building Inspectors (Technical) Assistant Architects Diploma in Civil Engineering or Certificate in Civil Draftsman or its equivalent from the State Board of Technical Education, Punjab or from any other recognised institution. OR Higher Qualification in the relevant field from a recognised institution. Diploma in Architecture/Architecture Assistantship from the State Board of Technical Education, Punjab or from any other recognised institution or Higher Qualification in the relevant field from a recognised institution. I. Degree or Diploma equivalent to degree in Architecture recognised by Council of Architecture constituted under the Architects Act 1972

2. Should have registered as Architect under the Architects Act, 1972 35400/- 35400/- 47600/- Dated: Chandigarh 13.04.2022 Endst. No. 06/02/2021-2LG1/6 t 8 Ajoy Kumar Sinha, IAS Principal Secretary, Govt. of Punjab Department of Local Government Dated: Chandigarh: 13 A copy is forwarded to the Controller, Printing & Stationery, Punjab, S.A.S. Nagar, with the request to publish this notification in the extraordinary zette of the State Government, and supply 100 spare copies immediately. Endst. No. 06/02/2021-2LG1/ 61 q getary, Local Government Dated: Chandigarh: 13 OH A copy each is forwarded to the following for information and necessary action:- (1) Director, Local Government, Punjab, Chandigarh. (2) Mayors of all Municipal Corporation in the State. (3) Commissioners of all Municipal Corporations in the State. (4) All Officers of the Department of Local Government Secretariat/Directorate. (5) Director, Information and Public Relations, Punjab, Chan •garh. Joi*ecre , Local Government